

ANNEXURE-14

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULES
4(1)(b)(xiv) OF THE RIGHT TO INFORMATION ACT, 2005**

(Details in respect of the information, available, reduced in an
Electronic form.)

Name of the Department/Board/Corporation/Institution/Office: **SUB DIVISIONAL
MAGISTRATE (CENTRAL), UT, CHANDIGARH.**

Sr. No.	Type of information
1.	NA